

**Trinity Lutheran Church** St. Paul Lutheran Church Plankinton White Lake

trinitvwhitelake.com stpaulplankinton.com facebook.com/trinitywhitelake facebook.com/stpaulplankinton

Trinity

Lutheran Church

Pastor: Rev. Brad Lessman pastorblessman@gmail.com • 605-641-8501 (mobile)

## April 1, 2021 MAUNDY THURSDAY

God Invites You Into a Joyous Feast at His Table

## **ORDER OF SERVICE**

- "All Glory, Laud, and Honor" LSB 442
- Corporate Confession and Absolution LSB 290–291
- Service of the Word, Divine Service, Setting Three LSB 186
  - Introit 0
  - Kyrie 0
  - Salutation and Collect of the Day 0
  - Old Testament 0
  - Gradual 0
  - Epistle 0
  - Holy Gospel 0
  - Apostles' Creed Ο
  - "Your Table I Approach" LSB 628 0
  - Sermon 0
  - (Offering and Offertory will be omitted.) 0
  - Prayer of the Church 0
  - Prayer Response 0
    - **P** In prayer,
    - C we return to You, O Lord.
- Service of the Sacrament, LSB 194
  - Preface 0
  - **Proper Preface** 0
  - Sanctus 0
  - Lord's Prayer 0
  - The Words of Our Lord 0

- Pax Domini 0
- Agnus Dei  $\cap$
- Distribution\* 0
- "Let All Mortal Flesh Keep Silence" LSB 621 Ο
- Thanksgiving 0
- Post-Communion Collect 0
- Stripping of the Altar. This ceremony symbolizes the stripping of Jesus by his captors - both of His clothing and of His honor — as well as the abandonment by His disciples.
- As the altar is "stripped" of its appointments (candles, vessels, linens, etc.) and other ornaments are removed from the sanctuary, the congregation will pray Psalm 22 (found in the front of your hymnal and below) omitting the Gloria Patri.
- At the conclusion of the Stripping of the Altar, all leave the church in silence.

\* The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes, Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with our pastor or an usher.

## Psalm 22

<sup>1</sup>My God, my God, why have you for- | saken me?\*

Why are you so far from saving me, from the words of my groaning? <sup>2</sup>O my God, I cry by day, but you do not | answer,\* and by night, but I | find no rest.

<sup>3</sup>Yet you are holy,\*

enthroned on the praises of | Israel.

<sup>4</sup>In you our fathers | trusted;\* they trusted, and you de- | livered them.

<sup>5</sup>To you they cried and were | rescued;\*

in you they trusted and were not | put to shame.

<sup>6</sup>But I am a worm and | not a man,\*

scorned by mankind and despised by the people.

<sup>7</sup>All who see me | mock me:\*

they make mouths at me; they | wag their heads;

<sup>8</sup>"He trusts in the LORD; let him de- | liver him;\*

let him rescue him, for he de- | lights in him!"

<sup>9</sup>Yet you are he who took me | from the womb;\*

you made me trust you at my mother's breasts.

<sup>10</sup>On you was I cast | from my birth,\* and from my mother's womb you have | been my God.

<sup>11</sup>Be not far from me, for trouble | is near,\* and there is | none to help.

<sup>12</sup>Many bulls en- | compass me;\*
strong bulls of Bashan sur- | round me;
<sup>13</sup>they open wide their | mouths at me,\*
like a ravening and roaring | lion.

<sup>14</sup>I am poured out like water, and all my bones are | out of joint;\* my heart is like wax;

it is melted with- | in my breast; <sup>15</sup>my strength is dried up like a potsherd, and my tongue sticks | to my jaws;\* you lay me in the | dust of death.

<sup>16</sup>For dogs en- | compass me;\* a company of evildoers encircles me; they have pierced my | hands and feet— <sup>17</sup>I can count | all my bones—\* they stare and gloat | over me; <sup>18</sup>they divide my garments a- | mong them,\* and feature electric them | as t late

and for my clothing they | cast lots.

<sup>19</sup>But you, O LORD, do not be | far off!\* O you my help, come quickly | to my aid!

<sup>20</sup>Deliver my soul | from the sword,\* my precious life from the power | of the dog!

<sup>21</sup>Save me from the mouth of the | lion!\* You have rescued me from the horns of the wild | oxen! <sup>22</sup>I will tell of your name to my brothers:\* in the midst of the congregation I will praise you: <sup>23</sup>You who fear the LORD, praise him! All you offspring of Jacob, glo- rify him.\* and stand in awe of him, all you offspring of Israel! <sup>24</sup>For he has not despised or abhorred the affliction of the afflicted. and he has not hidden his | face from him.\* but has heard, when he | cried to him. <sup>25</sup>From you comes my praise in the great congre- gation;\* my vows I will perform before those who | fear him. <sup>26</sup>The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!\* May your hearts live for- | ever! <sup>27</sup>All the ends of the earth shall remember and turn | to the LORD.\* and all the families of the nations shall worship be- | fore you. <sup>28</sup>For kingship belongs | to the LORD,\* and he rules over the | nations. <sup>29</sup>All the prosperous of the earth eat and worship;\* before him shall bow all who go down to the dust, even the one who could not keep himself alive. <sup>30</sup>Posterity shall | serve him;\* it shall be told of the Lord to the coming gener- ation: <sup>31</sup>they shall come and proclaim his righteousness to a people | yet unborn,\* that he has | done it.

Our Holy Week Services will continue tomorrow evening with our Good Friday Service at 5:30 p.m.